

Draft Agenda  
Advisory Board on Radiation and Worker Health  
The Westin Cincinnati  
21 East Fifth Street  
Cincinnati, Ohio 45202  
(513) 621-7700  
January 7-8, 2003

Tuesday - January 7, 2003

|                         |  |  |
|-------------------------|--|--|
| 8:00 a.m. - 8:30 a.m.   | Registration and Welcome   | Dr. Paul Ziemer, Chair<br>Mr. Larry Elliott, Executive Secretary |
| 8:30 a.m. - 9:00 a.m.   | Review and Approval of<br>Draft Minutes,<br>Meetings 8 & 9         | Dr. Paul Ziemer, Chair   |
| 9:00 a.m. - 9:15 a.m.   | Program Status Report  | Mr. Dave Sundin, NIOSH   |
| 9:15 a.m. - 9:30 a.m.   | Status of Dose Reconstruction<br>and Contract Support              | Dr. James Neton, NIOSH   |
| 9:30 a.m. - 10:00 a.m.  | AWE Site Profile Development                                       | Dr. James Neton, NIOSH<br>ORAU Team                              |
| 10:00 a.m. - 10:15 a.m. | Break  |  |
| 10:15 a.m. - 12:00 p.m. | Dose Reconstruction Workgroup                                      | Mr. Mark Griffon, Workgroup Chair                                |
| 12:00 p.m. - 1:30 p.m.  | Lunch  |  |
| 1:30 p.m. - 2:30 p.m.   | Board Discussion/Working Session<br>Draft Attachments A, C, D, & E |  |
| 2:30 p.m. - 2:45 p.m.   | Break  |  |
| 2:45 p.m. - 4:00 p.m.   | Board Discussion/Working Session                                   |  |
| 4:00 p.m. - 5:00 p.m.   | Public Comment Period  |  |
| 5:00 p.m.               | Adjourn  |  |

\*\*\*Agenda items are subject to change as priorities dictate.\*\*\*

Draft Agenda  
Advisory Board on Radiation and Worker Health  
The Westin Cincinnati  
21 East Fifth Street  
Cincinnati, Ohio 45202  
(513) 621-7700  
January 7-8, 2003

Wednesday - January 8, 2003

|                         |  |   |
|-------------------------|--|---|
| 8:00 a.m. - 8:30 a.m.   | Registration and Welcome   | Dr. Paul Ziemer, Chair<br>Mr. Larry Elliott, Executive Secretary                          |
| 8:30 a.m. - 9:00 a.m.   | Administrative Housekeeping<br>and Board Work Schedule   | Ms. Cori Homer, NIOSH<br>Dr. Paul Ziemer, Chair<br>Mr. Larry Elliott, Executive Secretary |
| 9:00 a.m. - 9:45 a.m.   | Public Comment Period  |   |
| 9:45 a.m.               | Adjourn Public Session   |   |
| 10:00 a.m. - 12:30 p.m. | Closed Session for development, review, and discussion<br>of the proposed Independent Government Cost Estimate (IGCE)<br>for a contract. |   |

\*\*\*Agenda Items are subject to change as priorities dictate.\*\*\*